



2014
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR REAPPOINTMENT REPORT

Matthew Dunlap
Secretary of State
State of Maine



Department of the Secretary of State

Bureau of Corporations, Elections and Commissions

Matthew Dunlap
Secretary of State

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Introduction

As Secretary of State, I am pleased to publish the 2014 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or reappointments that must be made during 2014.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin in the Bureau of Corporations, Elections and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read "Matthew Dunlap".

Matthew Dunlap
Secretary of State

Information Regarding the 2014 Report of Board and Commission Terms that Expired in a Previous Year or are Vacant Through 12/31/2013

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is "...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the

proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2013:

- Board of Boilers and Pressure Vessels
- Board of Elevator and Tramway Safety
- Maine Communications System Policy Board

Legend for “term in years” column:

- U03 Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
- 03 Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
- LT Member is appointment to a term that coincides with the Legislative term
- C Member is appointed to a term that coincides with the term in office of the member (normally a State official)
- GT Member is appointed to a term that coincides with the Governor’s term in office

Report of Appointments or Reappointments for 01/01/2014 to 12/31/2014

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	01	STACIE LINDEL	9/19/2014	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	03	JIM FEVERSTON	9/19/2014	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	05	RICK LANGLEY	9/19/2014	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	07	AUSTIN L. ERRICO, PH.D.	9/19/2014	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	12	KATHARYN ZWICKER	9/19/2014	COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; DHHS, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION, INJURY PREVENTION PROGRAM
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	14	TONI WALL	9/19/2014	COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	05	KRISTIN L. MURRAY	7/5/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5028	ADVISORY COMMISSION ON WOMEN VETERANS	01	DEBRA MOULTON	9/14/2014	COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	01	PATRICIA SPILECKI	12/31/2014	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TEACHERS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	10	KATHRYN MCGLOIN	12/31/2014	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	05	SARA LEWIS	10/6/2014	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WITH EXPERTISE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	06	ROBERT STRONG	10/6/2014	GOVERNOR OF MAINE	No	No	U04	MEMBER; REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PUBLIC INSTITUTION
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	01	DEMITROULA KOUZOUNAS	12/3/2014	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION REPRESENTING DENTISTS

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604	ADVISORY COMMITTEE ON DENTAL EDUCATION	10	SENATOR GEOFFREY GRATWICK	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	05	DONALD F. MCINTIRE	9/12/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	06	JANE L. BICKFORD	9/12/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	01	GORDON SMITH, ESQ.	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	02	JERALD HURDLE, D.O.	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	03	ROBIN PRITHAM, M.D.	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	04	JANE HAM	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	07	KAREN O'ROURKE, MPH	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	08	NOAH NESIN, M.D., CHIEF QUALITY OFFICER	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	09	DR. CYNTHIA ROBERTSON	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	11	GAIL E. LAMB	8/14/2014	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	14	JAMES SCHNEID, M.D.	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A CHIEF EXECUTIVE OF A FAMILY PRACTICE RESIDENCY IN THE STATE

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093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	16	PATRICIA KELLEY	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	17	ADAM NORMANDIN	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	19	PATRICE THIBODEAU, M.D.	12/10/2014	CEO, FINANCE AUTHORITY OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TEACHING HOSPITAL IN STATE
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	03	CHARLES WHITEHEAD	6/30/2014	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	07	AARON M. TURCOTTE	1/13/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE TROOPERS ASSOCIATION WHO IS A CLASSIFIED STATE EMPLOYEE
5001	ANIMAL WELFARE ADVISORY COUNCIL	01	ERROL ADDITON	3/3/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL INTERESTS
5001	ANIMAL WELFARE ADVISORY COUNCIL	06	SARA VANDERWOOD	8/16/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC IN ANIMAL WELFARE
5001	ANIMAL WELFARE ADVISORY COUNCIL	08	ANNE K. DELBORGO	8/16/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A VETERINARIAN WHO IS OR HAS BEEN LICENSED TO PRACTICE IN THE STATE AND MAY BE SELECTED FROM NOMINATIONS MADE BY THE MAINE VETERINARY MEDICAL ASSOCIATION
5001	ANIMAL WELFARE ADVISORY COUNCIL	12	GRETCHEN ZIEMER	8/16/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATE-BASED ANIMAL ADVOCACY GROUP
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	02	REPRESENTATIVE WALTER KUMIEGA	12/2/2014	JOINTLY BY THE PRESIDENT	No	No	LT	COMMISSIONER; MEMBER OF THE LEGISLATURE
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	04	DAN DAVIES	3/1/2014	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF SHERIFFS
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	06	CHIEF DOUGLAS BRACY	7/23/2014	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM SOUTHERN MAINE
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	08	CHIEF JEFF POMERLEAU	3/1/2014	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM CENTRAL MAINE

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280	BOARD OF ACCOUNTANCY	01	TRACY W. HARDING	9/1/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
280	BOARD OF ACCOUNTANCY	05	GEOFFREY GATTIS	9/1/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A PUBLIC REPRESENTATIVE
602	BOARD OF AGRICULTURE	14	SENATOR JAMES BOYLE	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
602	BOARD OF AGRICULTURE	15	JAMES DILL	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
602	BOARD OF AGRICULTURE	20	SEBASTIAN BELLE	9/30/2014		No	No	U05	MEMBER; PERSON MUST REPRESENT THE AQUACULTURE INDUSTRY WHO IS DESIGNATED TO SERVE BY A STATEWIDE AQUACULTURE ASSOCIATION
291	BOARD OF BAR EXAMINERS	09	DR. JEFFREY BARKIN	12/31/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
297	BOARD OF CHIROPRACTIC LICENSURE	04	DR. PAUL N. MORIN	2/24/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE

Report of Appointments or Reappointments for 01/01/2014 to 12/31/2014

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297	BOARD OF CHIROPRACTIC LICENSURE	05	JOSEPH M. KERWIN	11/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	03	SARAH T. ACKERLY	9/12/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	04	JULIE L. TAYLOR	9/12/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	07	GARY E. DUFORD	11/28/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PHARMACIST WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	13	BETTE KATSEKAS	9/24/2014	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS
313	BOARD OF DENTAL EXAMINERS	01	DR. DAVID J. MOYER	12/31/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE

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313	BOARD OF DENTAL EXAMINERS	09	DARLENE COLLINS-HARDEN	8/11/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A DENTAL HYGIENIST WHO MUST BE QUALIFIED AS A DENTAL HYGIENST PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 4 AND MUST BE LEGAL RESIDENT OF THIS STATE WHO HAS PRACTICED IN THIS STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTAL HYGIENIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	02	BONNIE VAUGHAN	10/25/2014	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENTAL HYGENIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	03	MICHELLE GALLANT	10/25/2014	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENTAL HYGENIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	04	DAVID J. MOYER, D.D.S., M.D.	12/31/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	02	KATHRYN A. YOUNG	8/11/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENURIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	04	DANA KEMPTON	11/30/2014	SUPERINTENDE NT OF INSURANCE	No	No	03	MEMBER; PERSON MUST REPRESENT MEDICAL PROVIDERS.

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5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	05	JOLAN IPPOLITO	11/30/2014	SUPERINTENDE NT OF INSURANCE	No	No	03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION THAT REPRESENTS SMALL BUSINESSES.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	07	WILLIAM M. WHITMORE	11/30/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A DOMESTIC INSURER.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	10	CHRISTOPHER ROACH	11/30/2014		No	No	U03	MEMBER
101	BOARD OF ENVIRONMENTAL PROTECTION	06	RICHARD A. GOULD	6/16/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	07	DR. THOMAS E. EASTLER	1/30/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	01	LESLIE K.R. ANDERSON	12/15/2014	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
302	BOARD OF LICENSING OF AUCTIONEERS	02	RAYMOND L. WILLIAMS	9/15/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
344	BOARD OF LICENSING OF DIETETIC PRACTICE	04	MARY MCHUGH	9/19/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	02	ELWOOD B. ELLIS	10/30/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	06	DEIRDRA PERRY	10/30/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR

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373	BOARD OF LICENSURE IN MEDICINE	08	DAVID DUMONT, M.D.	6/30/2014	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
333	BOARD OF LICENSURE OF FORESTERS	02	JOHN W. ACKLEY	11/4/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	01	KERRY L. SMART	6/12/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	02	DAVID BEAULIEU	10/5/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS III LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	04	CHRISTOPHER E. CROVO	1/13/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	05	GREGORY T. KIDD	7/20/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS AN EDUCATOR IN THE FIELD OF WATER SUPPLY OR SERVICE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	06	TREVOR K. HUNT	6/12/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS A WATER MANAGEMENT REPRESENTATIVE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	08	DANIEL LEVASSEUR	10/5/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO REPRESENTS "A VERY SMALL WATER SYSTEM" AS THAT TERM IS DEFINED BY THE BOARD
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	09	DAVID LEE BARTLETT	7/5/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS AN OWNER OR MANAGER OF A NONCOMMUNITY NONTRANSIENT PUBLIC WATER SYSTEM
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	05	DALE D. ROWLEY	4/6/2014	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF COUNTY EMPLOYEES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	09	JEAN M. WHEAT	4/6/2014	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE

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383	BOARD OF OSTEOPATHIC LICENSURE	05	GARY E. PALMAN	3/4/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	07	MARTY MCINTYRE	12/14/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
026	BOARD OF PESTICIDES CONTROL	04	CAROL A. ECKERT	7/23/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MEDICAL COMMUNITY
026	BOARD OF PESTICIDES CONTROL	05	JOHN M. JEMISON, JR.	7/23/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A SCIENTIST FROM THE UNIVERSITY OF MAINE SYSTEM SPECIALIZING IN AGRONOMY OR ENTOMOLOGY HAVING PRACTICAL EXPERIENCE AND KNOWLEDGE OF INTEGRATED PEST MANAGEMENT
298	BOARD OF REAL ESTATE APPRAISERS	01	WILLIAM D. DOBROWOLSKI	5/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
298	BOARD OF REAL ESTATE APPRAISERS	04	ALAN JOHNSON	5/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
298	BOARD OF REAL ESTATE APPRAISERS	05	WENDYANN BOSTON	5/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	03	ANNA E. WALDMAN	9/18/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT

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5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	04	DEBORAH L. HAMBLIN- WOOD	11/2/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	06	ELLEN SHILLINGLAW	11/2/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	10	JOSEPH BRUNO	9/3/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF HEALTH CARE PURCHASING; HEALTH INSURANCE; MAINECARE; HEALTH POLICY AND LAW; STATE MANAGEMENT AND BUDGETING; HEALTH CARE FINANCING; LABOR OR CONSUMER ADVOCACY; AND MARKETING AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	13	JOHN BRAUTIGAM	9/3/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE HOUSE MINORITY LEADER..
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	07	ROBERT JAMES PEACOCK, II	9/7/2014	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE

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370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	10	RODNEY RODRIGUE	9/7/2014	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	13	RYAN ARMSTRONG	4/29/2014	GOVERNOR OF MAINE	Yes	Yes	U01	MEMBER; PERSON MUST BE A STUDENT AND A RESIDENT OF MAINE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	02	BRIAN N. NOYES	12/31/2014	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	04	THEODORE S. CURTIS, JR.	4/20/2014	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	05	JOHN G. KEZAL	4/20/2014	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	07	PETER F. MIESBURGER	4/20/2014	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	11	LINDA W. LAWYERSON	9/9/2014	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	05	VICTORIA M. MURPHY	5/26/2014	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	11	PAUL J. MITCHELL	5/26/2014	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	15	SAMUEL W. COLLINS	5/26/2014	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	16	TYLER C. HADYNIK	4/3/2014	GOVERNOR OF MAINE	Yes	Yes	02	STUDENT MEMBER; PERSON MUST BE A FULL-TIME STUDENT AT THE UNIVERSITY OF MAINE WHO IS A MAINE RESIDENT, ENROLLED WITH A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND IS CHOSEN FROM LIST OF 5

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481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	04	KIRSTEN A. HEBERT	12/31/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	06	THOMAS A. DOE	12/31/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE FIRE CHIEFS ASSOCIATION
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	01	TONYA C. DIMILLO	5/23/2014	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	04	DENISE ALTVATER	12/28/2014	GOVERNOR OF MAINE	No	No	03	MEMBER
5033	CHILD CARE ADVISORY COUNCIL	09	SENATOR COLLEEN LACHOWICZ	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5107	CITIZEN TRADE POLICY COMMISSION	01	SENATOR TROY JACKSON	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	02	SENATOR JOHN PATRICK	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	03	SENATOR ROGER SHERMAN	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	04	REPRESENTATIVE JEFF MCCABE	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	05	REPRESENTATIVE SHARON TREAT	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	06	REPRESENTATIVE BERNARD AYOTTE	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	09	HARRY K. RICKER	8/1/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A SMALL FARMER
5107	CITIZEN TRADE POLICY COMMISSION	15	JAY WADLEIGH	4/26/2014	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER, PERSON MUST BE A PERSON WHO IS ACTIVE IN THE ORGANIZED LABOR COMMUNITY
5107	CITIZEN TRADE POLICY COMMISSION	16	CONNIE JONES, EXECUTIVE DIRECTOR	4/6/2014	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER, PERSON MUST BE A MEMBER OF A NONPROFIT HUMAN RIGHTS ORGANIZATION

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270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	01	JANE A. AMERO	4/16/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	10	ROBERT MOYER	12/7/2014	MAINE SUPREME JUDICIAL COURT	No	No	06	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5137	CONNECTME AUTHORITY	05	RICHARD B. THOMPSON, JR.	1/3/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
518	CONTINUING EDUCATION ADVISORY COMMITTEE	04	JEFFREY S. DELISLE	3/31/2014	SUPERINTENDE NT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
139	CRIMINAL LAW ADVISORY COMMISSION	01	WALTER HANSTEIN	10/28/2014	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	02	MEGAN L. ELAM	12/27/2014	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	03	CHARLES K. LEADBETTER	10/28/2014	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	06	JOEL C. VINCENT	10/28/2014	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	07	MICHAEL P. ROBERTS	10/28/2014	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	14	SENATOR STAN GERZPFSKY	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR THE SENATOR'S DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION

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165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	02	JUDITH M. REDDING	9/28/2014	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
241	E-9-1-1 COUNCIL	09	DREXELL WHITE	3/1/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES
241	E-9-1-1 COUNCIL	11	ROBERT F. CONVERY	3/1/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	12	WILLIAM E. WHITTEN	3/1/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
5164	EFFICIENCY MAINE TRUST BOARD	05	DOUGLAS SMITH	9/26/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
5164	EFFICIENCY MAINE TRUST BOARD	06	ALBERT HODSDON, III	9/26/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
318	ELECTRICIANS' EXAMINING BOARD	02	PAUL DAVIS, JR.	1/27/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO HAS EXPERIENCE IN LOW ENERGY ELECTRONICS

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318	ELECTRICIANS' EXAMINING BOARD	04	GERARD G. CARON	1/27/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ELECTRICAL INSPECTOR WITH 10 YEARS EXPERIENCE WHO DOES NEED NOT BE AN ACTIVE ELECTRICIAN
163	EMERGENCY MEDICAL SERVICES BOARD	04	PAUL H. KNOWLTON	12/18/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	05	PERCY R. THIBEAULT	12/18/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	09	JUDITH GERRISH	1/23/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	10	JOSEPH T. CONLEY	1/19/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM, REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	11	NANCY JACKSON	1/19/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN EMERGENCY PROFESSIONAL NURSE ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT

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163	EMERGENCY MEDICAL SERVICES BOARD	13	MICHAEL R. SENECALE	1/1/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NOT-FOR-PROFIT AMBULANCE SERVICE WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	15	JULIANNE B. ONTENGCO	1/19/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOSPITALS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	16	NATHANIEL CONTRERAS	1/15/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL EMERGENCY MEDICAL SERVICES PROVIDER ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	17	BRIAN D. STOCKDALE	7/25/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	19	LAURA DOWNING	1/1/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMERGENCY MEDICAL DISPATCH PROVIDERS ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT

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595	FAMILY LAW ADVISORY COMMISSION	01	HON. ANDREW M. HORTON	7/23/2014	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE SUPERIOR COURT JUSTICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	02	JUDGE WAYNE R. DOUGLAS	7/23/2014	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE DISTRICT COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	03	HON. JAMES MITCHELL	7/23/2014	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE A CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	04	ED DAVID, ESQ	7/23/2014	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	05	MARGARET C. LAVOIE	7/23/2014	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	06	KEVIN WELLS, ESQ.	7/23/2014	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	07	FRANKLIN L. BROOKS	7/23/2014	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES
595	FAMILY LAW ADVISORY COMMISSION	08	MARGARET LIBBY	7/23/2014	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES

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595	FAMILY LAW ADVISORY COMMISSION	09	JULIET HOLMES-SMITH	7/23/2014	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	02	MEMBER; PERSON MUST REPRESENT A LEGAL SERVICES ORGANIZATION WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	10	HON. PAUL D. MATTHEWS	7/23/2014	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	11	DIANE KENTY	7/23/2014	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE FAMILY CASE MANAGEMENT OFFICER WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
457	FINANCE AUTHORITY OF MAINE	04	RAYMOND J. NOWAK	9/22/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
457	FINANCE AUTHORITY OF MAINE	05	CHERI L. WALKER	9/5/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
457	FINANCE AUTHORITY OF MAINE	08	PATRICK O. MURPHY	9/5/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
5098	GAMBLING CONTROL BOARD	02	TIMOTHY S. DOYLE	8/29/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
599	HARNESS RACING PROMOTIONAL BOARD	02	SUSAN HIGGINS	3/31/2014	COMMISSIONER OF AGRICULTURE	No	Yes	03	MEMBER; REPRESENTING COMMERCIAL TRACKS
599	HARNESS RACING PROMOTIONAL BOARD	09	GOODWIN GILMAN	3/31/2014	COMMISSIONER OF AGRICULTURE	No	Yes	03	MEMBER; OF THE GENERAL PUBLIC WITH AN INTEREST IN HARNESS RACING
5025	INFORME BOARD	05	RICHARD B. THOMPSON, JR.	5/9/2014	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM

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5025	INFORME BOARD	06	ABIGAIL C. YACOBEN	2/18/2014	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
5025	INFORME BOARD	07	STEVEN E. ROBINSON	2/18/2014	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONPROFIT OR USER ORGANIZATION ADVANCING CITIZENS' RIGHTS OF ACCESS TO INFORMATION
5025	INFORME BOARD	08	ANNE DAVIS	2/18/2014	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC LIBRARIANS FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
5025	INFORME BOARD	09	CURTIS F. PICARD	8/27/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	01	LILA S. WARE	5/2/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PISCATAQUIS AND SOMERSET COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	02	CATHY A. DEMERCHANT	5/2/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ANDROSCOGGIN, KENNEBEC AND SAGadahoc COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	05	LANCE S. WHEATON	5/2/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WASHINGTON COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	07	JEFFREY C. LEWIS	5/2/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HANCOCK COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	09	RICHARD C. THURSTON	9/26/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CUMBERLAND COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	10	ROBERT S. SAVAGE	9/26/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF YORK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL	01	THOMAS D. STEVENSON	11/30/2014	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT

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566	INTEGRATED PEST MANAGEMENT COUNCIL	07	THEODORE ST. AMAND	11/30/2014	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT STRUCTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	08	WES DAVIS	11/30/2014	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT RIGHTS-OF- WAY VEGETATION MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	09	JESSE O'BRIEN	11/30/2014	JOINTLY BY COMMISSIONER , DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT TURF OR LANDSCAPE MANAGEMENT
5024	JUDICIAL COMPENSATION COMMISSION	02	DANIEL W. MARRA, ESQ.	12/31/2014	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	05	SARA R. SQUIRES	4/12/2014	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD	01	DIANE DOYLE	1/31/2014	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
113	LAND FOR MAINE'S FUTURE BOARD	05	BENJAMIN R. EMORY	11/13/2014	GOVERNOR OF MAINE	Yes	Yes	U04	PRIVATE CITIZEN MEMBER; PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	23	PATRICIA MICHAUD	3/31/2014	COMMISSIONER OF DIFW	No	No	U03	NONVOTING AD HOC MEMBER; PERSON MUST BE SELECT UPON THE RECOMMENDATION OF THIS ADVISORY BOARD AND MUST POSSESS EXPERTISE OR KNOWLEDGE OF THE ADVISORY BOARD'S PURPOSE AND DUTIES AND MAY NOT BE AFFILIATED WITH ANY ORGANIZATION OR ASSOCIATION LISTED IN 12 MRSA SECTION 7038, SUB-SECTION 1

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5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	10	SENATOR GARRETT MASON	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	11	SENATOR DAWN HILL	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
340	LOBSTER ADVISORY COUNCIL	04	JOSHUA MILLER	6/30/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	06	JEFF PUTNAM	6/30/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE F LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	07	STEVE TAYLOR	6/30/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL - THE TERM FOR A MEMBER WHO REPRESENTS A LOBSTER MANAGEMENT POLICY COUNCIL IS COTERMINOUS WITH THAT PERSON'S TERM ON THAT POLICY COUNCIL
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	05	ERNEST KELLEY, SR.	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	09	ERIC BEAL	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 6
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	10	DENNIS SARGENT, SR.	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	12	REP. PETER DOAK	12/2/2014	JOINTLY BY THE PRESIDENT	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	01	MARK BENNETT	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	03	RICHARD HOWLAND	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 3

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5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	13	REP. BRIAN L. HUBBARD	12/2/2014	JOINTLY BY THE PRESIDENT	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	07	HILTON TURNER	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	09	JUSTIN DYER	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	10	ERIC DAVIS	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	12	CLAYTON PHILBROOK	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 9
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	13	REP. WALTER A. KUMIEGA, III	12/2/2014	JOINTLY BY THE PRESIDENT	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	09	DONALD YOUNG	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	12	JOSHUA MILLER	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	13	KEVIN GLOVER	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	14	DOUGLAS MCLENNAN	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7B
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	16	MICHAEL HUTCHINGS	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 10
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	17	WAYNE CANNING	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 11
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	18	RYAN POST	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 12

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5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	19	SENATOR EDWARD MAZUREK	12/2/2014	JOINTLY BY THE PRESIDENT	No	Yes	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	02	LAYNE BLISS	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1B
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	04	JOHN TARBOX	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	09	CLIVE FARRIN	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5B
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	16	SENATOR CHRIS JOHNSON	12/2/2014	JOINTLY BY THE PRESIDENT	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	03	DAVID JOHNSON	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	04	JEFF PUTNAM	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - - DISTRICT 3
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	05	ERIC ANDERSON	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	06	WILLIS SPEAR	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 5
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	10	ROGER ALLARD	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 8
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	15	REP. JEREMY G. SATON	12/2/2014	JOINTLY BY THE PRESIDENT	No	Yes	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	01	CHRISTOPHER EAGER	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 1
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	02	STEVEN TAYLOR	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 2

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5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	04	MATTHEW NOWELL	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 4A
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	07	ERIC EMMONS	6/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE - DISTRICT 7A
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	18	REP. WAYNE R. PARRY	12/2/2014	JOINTLY BY THE PRESIDENT	No	No	LT	NONVOTING MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
245	MAINE AERONAUTICAL ADVISORY BOARD	02	LISA REECE	12/31/2014		No	No	02	MEMBER; PERSON MUST REPRESENT A PILOT'S ASSOCIATION WHO IS APPOINTED BY THE BOARD OF DIRECTORS OF THE ASSOCIATION
245	MAINE AERONAUTICAL ADVISORY BOARD	03	ZLATKO Z NECEVSKI	12/31/2014	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	04	KEVIN WATERS	12/31/2014	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	05	FRANK MCCUTCHEON, JR.	12/31/2014	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	06	ERVIN DECK	12/31/2014	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	07	DUKE D. TOMLIN	7/31/2014	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	08	MARTY MCMAHON - AIRPORT MANAGER	12/31/2014	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	09	TIKI WHITE	7/31/2014	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	10	ANTHONY P. CARUSO JR.	7/31/2014	COMMISSIONER OF MDOT	No	No	02	MEMBER
245	MAINE AERONAUTICAL ADVISORY BOARD	11	THOMAS M. MIKE WATSON	12/31/2014	COMMISSIONER OF MDOT	No	No	02	MEMBER
020	MAINE AGRICULTURAL BARGAINING BOARD	01	NED M. BERCE	7/21/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE SELECTED FROM A LIST OF NAMES SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
020	MAINE AGRICULTURAL BARGAINING BOARD	04	JEFFREY SMITH	7/21/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD

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020	MAINE AGRICULTURAL BARGAINING BOARD	05	MICHAEL JONES	7/21/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	06	EMILY G. SMITH	7/21/2014	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	02	DARIN HAMMOND	11/14/2014	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A WILD BLUEBERRY PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	03	RICK BELANGER	11/14/2014	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A SMALL FRUIT OR VEGETABLE PRODUCER
5112	MAINE ARBORIST ADVISORY COUNCIL	01	KATHRYN HOPKINS	12/20/2014	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014
5112	MAINE ARBORIST ADVISORY COUNCIL	05	THOMAS HOERTH	12/20/2014	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST AN ARBORIST WHO SERVES ON THE GOVERNING COUNCIL OF A STATEWIDE PROFESSIONAL ORGANIZATION FOR LICENSED ARBORISTS - PURSUANT TO H.P 458 L.D. 628 (04/11/2011) - A RESOLVE STAGGERED THIS BOARD AND EXTENDED THE TERM OF THIS SEAT FOR 2 YEARS - CHANGING EXPIRATION FROM 2012 TO 2014
088	MAINE ARTS COMMISSION	06	ALAN CRICHTON	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	09	TIMOTHY LO	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	10	JENNIFER OXMAN RYAN	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	11	PAUL E. BENJAMIN	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	12	MONICA KELLY	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE

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088	MAINE ARTS COMMISSION	14	MARK H.C. BESSIRE	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	15	TRACY MICHAUD STUTZMAN	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	17	DONALD TUSKI	5/9/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY	01	JOSEPH BRUNO	11/30/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	06	JOSEPH J. PIETROSKI, JR.	11/30/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5187	MAINE BOARD OF TAX APPEALS	02	EDWIN A. HEISLER	9/5/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
5185	MAINE CHARTER SCHOOL COMMISSION	02	JANA LAPOINT	6/30/2014	BOARD OF EDUCATION	No	Yes	U03	MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION
5185	MAINE CHARTER SCHOOL COMMISSION	05	SHELLEY REED	6/30/2014	BOARD OF EDUCATION	No	Yes	U03	MEMBER
5156	MAINE CHILDREN'S GROWTH COUNCIL	01	HONORABLE JUSTIN ALFOND	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE SENATOR WHO IS FROM THE POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE
5156	MAINE CHILDREN'S GROWTH COUNCIL	02	SENATOR BRIAN LANGLEY	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE STATE SENATE

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5156	MAINE CHILDREN'S GROWTH COUNCIL	03	REP. NATHAN LIBBY	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES
5156	MAINE CHILDREN'S GROWTH COUNCIL	04	REP. HEATHER SIROCKI	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS FROM POLITICAL PARTY HAVING THE SECOND GREATEST NUMBER OF MEMBERS IN THE MAINE HOUSE OF REPRESENTATIVES
5156	MAINE CHILDREN'S GROWTH COUNCIL	13	ROSA S. REDONNETT	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT POSTSECONDARY EDUCATION
5156	MAINE CHILDREN'S GROWTH COUNCIL	19	SUSAN D. MACKEY ANDREWS	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT PUBLIC HEALTH
5156	MAINE CHILDREN'S GROWTH COUNCIL	20	EDMUND CERVONE	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT THE MAINE ECONOMIC GROWTH COUNCIL
5156	MAINE CHILDREN'S GROWTH COUNCIL	28	SANDRA J. PETERS	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	29	PATRICIA HAMILTON	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	30	REBECCA V. DYER	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	31	ELIZABETH NEPTUNE	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	32	JONATHAN LEACH	6/19/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
5156	MAINE CHILDREN'S GROWTH COUNCIL	33	JEANNETTE GODDARD	6/19/2014	GOVERNOR OF MAINE	No	Yes	03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	03	MARY C. O'LEARY	4/5/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE WHO HAS EXPERIENCE WORKING IN BATTERERS' INTERVENTION PROGRAMS
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	01	SUSAN ROY	9/9/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER - MUST BE APPOINTED BY THE GOVERNOR FROM A LIST OF QUALIFIED POTENTIAL APPOINTEES PROVIDED BY THE CHIEF JUSTICE OF THE SUPREME JUDICIAL COURT.
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	03	WILLIAM P. LOGAN	9/9/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER

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480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	06	JEAN GINN MARVIN	9/23/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	07	JOANNA M. JONES	9/23/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	10	DANIEL E. WATHEN	3/13/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	11	KRIS A. DOODY	3/10/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	12	CAROL A. EPSTEIN	3/21/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	13	KAITLYN KINSEY	4/3/2014	GOVERNOR OF MAINE	Yes	Yes	U02	VOTING MEMBER; PERSON MUST BE FROM THE STUDENT BODY OF ONE OF THE COMMUNITY COLLEGE CAMPUSES AT TIME OF APPOINTMENT WHO IS A PERMANENT RESIDENT OF THE STATE AND MUST BE ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER. STUDENT MEMBER CANNOT COME FROM THE SAME CAMPUS IN ANY 2 CONSECUTIVE TERMS
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	06	BRADLEY S. PAUL	10/4/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CHIEF OF A MUNICIPAL POLICE DEPARTMENT
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	08	LINCOLN RYDER	7/18/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OFFICER OF A MUNICIPAL POLICE DEPARTMENT
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	12	ELIZABETH SAXL	2/21/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	13	RICHARD P. DAVIS	2/21/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	14	LEVON TRAVIS	8/2/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NONSUPERVISORY CORRECTIONS OFFICER REPRESENTING A STATE OR COUNTY CORRECTIONAL FACILITY

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227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	16	THOMAS PETERS	2/21/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
227	MAINE CRIMINAL JUSTICE ACADEMY, BOARD OF TRUSTEES	17	LINDA WHITMORE-SMITHERS	7/18/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN WHO IS NOT AND HAS NEVER BEEN A SWORN MEMBER OF A LAW ENFORCEMENT AGENCY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	06	ERIC MCVAY	8/5/2014	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	08	ROSEMARIE BOCCIA-YOUNG	8/5/2014	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	09	DENISE L. RANGER	8/5/2014	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	11	PATRICK D ADAMS	8/5/2014	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	14	JAMES M. NORTON, PH.D.	8/5/2014	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	17	KIM MOODY	8/5/2014		No	No	U02	MEMBER; REPRESENTATIVE OF MAINE'S PROTECTION & ADVOCACY SYSTEM FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	19	DENNIS STROUT	8/5/2014	GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE, AT ALL TIMES, OF LOCAL AND NON-GOVERNMENTAL AGENCIES, AND PRIVATE NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES IN THE STATE IN WHICH SUCH AGENCIES AND GROUPS ARE LOCATED.

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	20	EMILEE TAPLIN-LACY	8/5/2014	GOVERNOR OF MAINE	No	No	U02	MEMBER; REPRESENTATIVE, AT ALL TIMES, OF LOCAL AND NON-GOVERNMENTAL AGENCIES, AND PRIVATE NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES IN THE STATE IN WHICH SUCH AGENCIES AND GROUPS ARE LOCATED.
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	23	TERESA VALENTE	8/5/2014	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	28	MARC A. ROIX	8/5/2014	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	29	SARAH J. TRITES	8/5/2014	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
434	MAINE EDUCATIONAL LOAN AUTHORITY	05	DANIEL J. O'HALLORAN	6/30/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION NOT OWNED OR OPERATED BY THE STATE OR ANY OF ITS POLITICAL SUBDIVISIONS
434	MAINE EDUCATIONAL LOAN AUTHORITY	06	JOHN D. MURPHY	6/30/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	01	SENATOR DAVID BURNS	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	02	SENATOR DAVID DUTREMBLE	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	03	REPRESENTATIVE DEAN CRAY	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	04	REPRESENTATIVE MICHAEL LAJOIE	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	05	REPRESENTATIVE R. WAYNE WERTS	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES

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5081	MAINE FIRE PROTECTION SERVICES COMMISSION	09	KEVIN W. GUIMOND	11/19/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	14	GEOFFREY R. MAKER	4/17/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5167	MAINE FUEL BOARD	05	CHARLES A. MARTIN	6/15/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
5167	MAINE FUEL BOARD	06	JEFFREY R. CHOATE	7/3/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	05	GLEN CYR	11/3/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION	04	THOMAS C. HOPKINS	5/29/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS
590	MAINE HEALTH DATA ORGANIZATION	06	ANDREW D. ELLIS	5/29/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT 3RD-PARTY PAYORS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE ORGANIZATION PRESENTING 3RD-PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	08	DAVID S. WINSLOW	5/29/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A PROVIDER WHO REPRESENTS HOSPITALS CHOSEN FROM A LIST PROVIDED BY THE MAINE HOSPITAL ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	10	NEIL KORSEN, M.D.	5/29/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER AND A PHYSICIAN OR REPRESENTATIVE OF PHYSICIANS WHO IS CHOSEN FROM A LIST PROVIDED BY THE MAINE MEDICAL ASSOCIATION
590	MAINE HEALTH DATA ORGANIZATION	14	MARYAGNES GILLMAN	7/2/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A QUALIFIED HEALTH CENTER AND IS CHOSEN FROM A LIST PROVIDED BY THE MAINE PRIMARY CARE ASSOCIATION

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533	MAINE HISTORICAL RECORDS ADVISORY BOARD	03	ERIN RHODES	10/25/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	04	CHRISTOPHER O'BRIEN	10/31/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	05	GREGORY T. CURTIS	10/25/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	06	HEATHER M. BILODEAU	10/25/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	07	RICHARD LINDEMANN	10/25/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	08	SOPHIA G. MENDOZA	11/13/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	09	ANNE SCHLITT	10/25/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	10	ANASTASIA S. WEIGLE	10/25/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	11	ELLEN DYER	10/31/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
510	MAINE HIV ADVISORY COMMITTEE	20	SENATOR JOHN CLEVELAND	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
510	MAINE HIV ADVISORY COMMITTEE	21	REPRESENTATIVE JANE PRINGLE	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
516	MAINE HOSPICE COUNCIL	05	MARIE AIKINS	6/30/2014		No	No	03	MEMBER

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516	MAINE HOSPICE COUNCIL	16	PAT EYE	6/30/2014		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	17	DEACON WALTER FOSTER	6/30/2014		No	No	03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION	04	A. MAVOURNEEN THOMPSON	8/1/2014	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
180	MAINE LABOR RELATIONS BOARD	07	KARL DORNISH, JR.	9/30/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST REPRESENT EMPLOYERS
180	MAINE LABOR RELATIONS BOARD	08	PATRICIA DUNN	9/30/2014	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
180	MAINE LABOR RELATIONS BOARD	09	RICHARD L. HORNBECK	9/30/2014	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
082	MAINE LIBRARY COMMISSION	03	JOYCE V. RUMERY	11/5/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN ACADEMIC LIBRARY
082	MAINE LIBRARY COMMISSION	11	KAREN M. BALDACCI	11/5/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	09	ELIZABETH "BETSY" FITZGERALD	9/17/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF COUNTIES SELECTED FROM NOMINATIONS MADE BY THE ASSOCIATION'S GOVERNING BODY
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	10	WILLIAM H. HANSON	10/17/2014	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION REPRESENTING REAL ESTATE AND DEVELOPMENT INTERESTS
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	13	BRIAN NORRIS	10/26/2014	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE SECTOR REPRESENTING GEOGRAPHIC INFORMATION VENDORS
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	14	JON GILES	12/20/2014	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE SECTOR REPRESENTING GEOGRAPHIC INFORMATION VENDORS
097	MAINE LOBSTER MARKETING COLLABORATIVE	02	PETER MILLER	3/30/2014	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOBSTER MANAGEMENT POLICY COUNCIL ESTABLISHED PURSUANT TO SECTION 6447.
015	MAINE MILK COMMISSION	02	MICHAEL A. WIERS	9/30/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	03	PHILIP E. HARRIMAN	8/1/2014	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE
585	MAINE OUTDOOR HERITAGE FUND BOARD	04	EDITH CRONK	2/11/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN WHO IS A REPRESENTATIVE OF A STATE SPORTSMAN'S ORGANIZATION

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387	MAINE PILOTAGE COMMISSION	03	GERALD S. MORRISON	8/18/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
387	MAINE PILOTAGE COMMISSION	04	SHAWN MOODY	8/18/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS
387	MAINE PILOTAGE COMMISSION	07	CHARLES B. WEEKS	8/18/2014	GOVERNOR OF MAINE	No	Yes	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND
398	MAINE PORT AUTHORITY	02	RICHARD L. INGALLS	9/24/2014	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	03	PHILIP HARRIMAN	7/1/2014		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	01	BRUCE S. HARRINGTON	10/8/2014	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	03	RENEE W. KELLY	10/3/2014	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	04	DAVID W. KING	8/16/2014	GOVERNOR OF MAINE	No	Yes	U04	TRUSTEE; PERSON MUST BE A CITIZEN OF LIMESTONE WHO HAS AN ACTIVE INTEREST IN EDUCATION
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	07	JERRY PIEH	8/16/2014	GOVERNOR OF MAINE	No	Yes	U04	TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	09	CHARLES WRAY	8/16/2014	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY

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5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	10	WALTER A. SPECHT	8/16/2014	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	15	KALEVI E. KOTKAS	8/16/2014	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	20	JASON JUDD	6/8/2014	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST BE A GRADUATE OF THE MAINE SCHOOL OF SCIENCE AND MATHEMATICS
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	21	DAVID C. HAINES	6/8/2014	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST BE A PARENT OF A STUDENT OR OF A GRADUATE WHO GRADUATED WITHIN 5 YEARS PRIOR TO APPOINTMENT TO THE BOARD OF TRUSTEES
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	23	MICHAEL L. EDGECOMB	8/16/2014	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	01	DAN FERGUSON	12/4/2014		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	07	LEE CYR	12/4/2014		No	Yes		MEMBER
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	01	ROBERT E. ARMITAGE	10/6/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE
505	MAINE STATE FILM COMMISSION	01	SHANNON L. HINES	11/24/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	02	JONATHAN L. COTTRELL	11/24/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	04	TARA E. GARDNER	11/24/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY	05	SHERYL S. GREGORY	10/21/2014	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER
085	MAINE STATE MUSEUM COMMISSION	07	KATHLEEN FLANAGAN	8/22/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY

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085	MAINE STATE MUSEUM COMMISSION	11	GARY MAHLER	8/22/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	04	PAUL EDMONDS	8/19/2014	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	06	DAVID F. ERB	8/19/2014	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	08	TIMOTHY P NIGHTINGALE	8/19/2014	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
420	MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS	02	DIANE DOYLE	3/31/2014	GOVERNOR OF MAINE	Yes	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPOINTMENT AND IS A RESIDENT OF YORK COUNTY
5180	MAINE VACCINE BOARD	10	GARY A. CONNOR	3/13/2014	GOVERNOR OF MAINE	No	Yes	U01	MEMBER; REPRESENTATIVE OF THE PHARMACEUTICAL MANUFACTURING INDUSTRY, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF PHARMACEUTICAL MANUFACTURERS
5010	MAINE WATER WELL COMMISSION	05	IRA GOODWIN, JR.	10/10/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER; STAGGERED TERM
5010	MAINE WATER WELL COMMISSION	07	DONALD ROBBINS	10/10/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE; STAGGERED TERM
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	02	TIMOTHY WALTON	3/5/2014	SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	03	REPRESENTATIVE KENNETH FREDETTE	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	04	REPRESENTATIVE MARK DION	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	06	SENATOR TROY JACKSON	12/2/2014	PRESIDENT OF THE SENATE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	07	SENATOR ROGER SHERMAN	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE

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385	MANUFACTURED HOUSING BOARD	04	DANA SKINNER	11/24/2014	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE WHO IS LIVES IN MANUFACTURED HOUSING
190	MARINE RESOURCES ADVISORY COUNCIL	04	SEBASTIAN M. BELLE	9/26/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PESON MUST REPRESENT THE AGUACULTURE INDUSTRY
190	MARINE RESOURCES ADVISORY COUNCIL	08	JENNIFER BICHREST	9/26/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HOLD A NON-HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	07	PAULA KIRBY-LONG, M.D.	9/27/2014	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
591	MOTOR CARRIER REVIEW BOARD	04	PATRICK T. SIROIS	12/31/2014	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE FOREST PRODUCTS COUNCIL
591	MOTOR CARRIER REVIEW BOARD	05	ALAN R. QUINLAN	12/31/2014	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PESON MUST BE A REPRESENTATIVE OF THE COMMERCIAL MOTOR VEHICLE INSURANCE INDUSTRY
591	MOTOR CARRIER REVIEW BOARD	06	DAVID T. LITTLEFIELD	12/31/2014	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE PROFESSIONAL DRIVERS' ASSOCIATION
5106	MOTOR VEHICLE FRANCHISE BOARD	01	FREDERICK W. PAPE III	6/13/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	03	DONALD LEE	6/13/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	01	SENATOR TROY JACKSON	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	02	SENATOR ROGER SHERMAN	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	07	SENATOR EMILY CAIN	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	08	REP. MARY NELSON	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE

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327	NORTHEASTERN FOREST FIRE PROTECTION COMMISSION	01	HON. DENNIS KESCHEL	12/2/2014	GOVERNOR OF MAINE	No	No	LT	COMMISSIONER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	02	MARTIN I. EISENSTEIN	8/29/2014	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	04	DENNIS BROCKWAY	2/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
5073	NUTRIENT MANAGEMENT REVIEW BOARD	06	KAREN PIPER	7/18/2014	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH MORE THAN 300 ANIMAL UNITS
567	OIL SPILL ADVISORY COMMITTEE	07	THOMAS A. HARDISON	9/24/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY
5181	ORGAN DONATION ADVISORY COUNCIL	06	JERRY BUMFORD	10/5/2014	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
5181	ORGAN DONATION ADVISORY COUNCIL	07	JENNI TILTON-FLOOD	10/5/2014	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC MUST BE A RECIPIENT OF A DONATED ORGAN OR TISSUE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
5181	ORGAN DONATION ADVISORY COUNCIL	08	KAREN KNOX	10/5/2014	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC MUST BE A DONOR OR A FAMILY MEMBER OF A DONOR WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION.
187	PANEL OF MEDIATORS	01	DENIS R. JEAN	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	02	DAVID W. BUSTIN SR.	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	04	CHARLES A. MORRISON	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD

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187	PANEL OF MEDIATORS	05	ROBERT L. LYMAN	11/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	07	MARIA FOX	11/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	08	JOHN C. ALFANO	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	09	DON R. ZIEGENBEIN	11/16/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
187	PANEL OF MEDIATORS	10	J. DONALD BELLEVILLE	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	09	TOM WARD	5/21/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	04	ROSEANN RICHEY	11/12/2014		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	04	THOMAS LEWEY	4/1/2014		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY

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436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	01	JAN PAUL	10/31/2014		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	09	MARIANNE MOORE	11/28/2014	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	11	SHARON CAMPBELL	11/28/2014	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	14	ELIZABETH WARD SAXL	4/27/2014	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	09	BARBARA CARLIN	2/22/2014	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF OLDER PEOPLE
303	PULL EVENTS COMMISSION	01	WAYNE CURRIER	3/7/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	02	HERBERT MOSHER, JR.	3/7/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	09	DAVID WOODS, SR.	5/28/2014	COMMISSIONER OF AGRICULTURE	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY THE COMMISSIONER, REPRESENTING THE GENERAL PUBLIC

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303	PULL EVENTS COMMISSION	11	DAVID GAMMON	4/1/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING OWNERS OF OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	12	ERROL F. ADDITON	12/20/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	03	MEMBER; PERSON MUST BE APPOINTED BY THE ANIMAL WELFARE ADVISORY COUNCIL
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	06	HENRY FOSSETT, JR.	1/26/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NUCLEAR MEDICINE TECHNOLOGISTWHO MAY BE CHOSEN FROM LIST SUBMITTED BY SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS, THE MAINE SOCIETY OF RADIOLOGICAL TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
039	REAL ESTATE COMMISSION	02	SHARON A. MILLETT	5/19/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
5115	REGULATORY FAIRNESS BOARD	03	PATRICIA KUHL	12/8/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 50 EMPLOYEES.
5135	RIGHT TO KNOW ADVISORY COMMITTEE	01	SENATOR LINDA VALENTINO	12/2/2014	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	02	REP. KIMBERLY J. MONAGHAN-DERRIG	12/2/2014	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	04	PERCY L. BROWN, JR.	4/3/2014	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY OR REGIONAL INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	06	CHIEF PERRY B. ANTONE, SR.	7/7/2014	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LAW ENFORCEMENT INTERESTS

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5135	RIGHT TO KNOW ADVISORY COMMITTEE	08	MAL LEARY	3/7/2014	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF ADVOCATES OF FREEDOM OF ACCESS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	14	WILLIAM P. LOGAN	4/27/2014	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC
412	SACO RIVER CORRIDOR COMMISSION	16	ELBRIDGE RUSSELL	11/1/2014	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	23	TONI CARROS	11/1/2014	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	24	JANE L. BRYANT	11/1/2014	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM LIMERICK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	29	JUDITH INGRAM	11/1/2014	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	30	DOUGLAS W. HAWKINS	11/1/2014	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM PARSONSFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	33	MARK JOHNSTON	11/1/2014	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	34	MARGARET E. MILLS	11/1/2014	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM SACO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	37	GEORGE MCNEIL	11/1/2014	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	38	DAVID ROBINSON	11/1/2014	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	39	SHAWN SHOEMAKER	11/1/2014	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	01	FRANCES A. JACQUES	9/17/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	04	ROXANNE BAKER	10/31/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	05	LAUREL A. KELLY	12/17/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	09	DONALD W. MILLER	9/17/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	11	DAVID R. GAUL	9/17/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	12	WILLIAM BELCHER	8/30/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	14	SHARON A. EGGLESTON	8/30/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER MUST BE A REPRESENTATIVE EMPLOYED IN AN INDUSTRY RELATED TO SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	15	JEROME A. PIEH	8/30/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN AN EQUIVALENT INSTRUCTION PROGRAM THAT IS APPROVED AS AN ALTERNATIVE TO PUBLIC SCHOOL AS SET FORTH IN SECTION 5001-A, SUBSECTION 3
5189	SEX OFFENDER RISK ASSESSMENT ADVISORY COMMISSION	01	LAURA YUSTAK SMITH	10/9/2014	ATTORNEY GENERAL	No	Yes	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5189	SEX OFFENDER RISK ASSESSMENT ADVISORY COMMISSION	02	SARAH A. CHURCHILL, ESQ	10/9/2014	ATTORNEY GENERAL	No	Yes	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.

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5189	SEX OFFENDER RISK ASSESSMENT ADVISORY COMMISSION	03	DET. SGT. BRIAN O'MALLEY	10/9/2014	ATTORNEY GENERAL	No	Yes	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5189	SEX OFFENDER RISK ASSESSMENT ADVISORY COMMISSION	04	MATTHEW RUEL, DIRECTOR	10/9/2014	ATTORNEY GENERAL	No	Yes	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5189	SEX OFFENDER RISK ASSESSMENT ADVISORY COMMISSION	05	JULIA A. SHERIDAN, ESQ.	10/9/2014	ATTORNEY GENERAL	No	Yes	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5189	SEX OFFENDER RISK ASSESSMENT ADVISORY COMMISSION	06	ADAM SILBERMAN	10/9/2014	ATTORNEY GENERAL	No	Yes	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5189	SEX OFFENDER RISK ASSESSMENT ADVISORY COMMISSION	07	ELIZABETH WARD SAXL	10/9/2014	ATTORNEY GENERAL	No	Yes	U02	MEMBER - MAY BE QUALIFIED BY HAVING EXPERTISE IN SEX OFFENDER MATTERS, INCLUDING BUT NOT LIMITED TO RISK ASSESSMENT METHODS, CORRECTIONS, SEX OFFENDER LAW AND THE PROSECUTION OR DEFENSE OF SEX OFFENDER CRIMES.
5161	SHELLFISH ADVISORY COUNCIL	01	JOSEPH PORADA	5/15/2014	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY

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5161	SHELLFISH ADVISORY COUNCIL	02	ABDEN SIMMONS	5/15/2014	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY
5161	SHELLFISH ADVISORY COUNCIL	08	VIRGINIA OLSEN	5/15/2014	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHOLESALE SEAFOOD DEALER WHO HAS BEEN ISSUED A SHELLFISH SANITATION CERTIFICATE PURSUANT TO 12 MRSA SECTION 6856, SUBSECTION 1 AND IS APPOINTED BASED RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO BUY AND SELL SHELLFISH
5161	SHELLFISH ADVISORY COUNCIL	13	LORI HOWELL	5/15/2014	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HAVE HAD ISSUED A SHELLFISH DEPURATION CERTIFICATE UNDER 12 MRSA SECTION 6856, SUBSECTION 3
592	SMALL ENTERPRISE GROWTH BOARD	01	SAMUEL A. LADD III	10/28/2014	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE AN EXPERIENCED COMMERCIAL LENDER
592	SMALL ENTERPRISE GROWTH BOARD	04	MARK KAPLAN	3/12/2014	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
592	SMALL ENTERPRISE GROWTH BOARD	07	MATTHEW A. HOFFNER	10/28/2014	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	08	STEPHEN GOLDBERG	10/28/2014	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	09	CHRISTOPHER S. PIZEY	3/12/2014	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	01	JEFFREY D. MCEVOY	7/21/2014	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE

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497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	06	DOUGLAS GOSS	11/30/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	07	NICK CLEGHORN	11/30/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	01	CATHERINE CLOUGH-BELL	1/19/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
186	STATE BOARD OF ARBITRATION AND CONCILIATION	05	CHESTER G. HILLIER	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	06	SHAWN C. KEENAN	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST BE AN EMPLOYEE OR AN EMPLOYEE SELECTED FROM TRADE/LABOR UNION
186	STATE BOARD OF ARBITRATION AND CONCILIATION	07	SHARI B. BRODER	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST AND IS CHAIRPERSON OF THE BOARD
186	STATE BOARD OF ARBITRATION AND CONCILIATION	08	SHEILA G. MAYBERRY	8/25/2014	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON MUST REPRESENT THE PUBLIC INTEREST
5155	STATE BOARD OF CORRECTIONS	01	MARK A. WESTRUM	9/26/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC.
5155	STATE BOARD OF CORRECTIONS	03	DOUGLAS F. BEAULIEU	9/26/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC WHO SELECTED FROM A LIST OF 3 NOMINATIONS BY A STATEWIDE ORGANIZATION REPRESENTING COUNTY COMMISSIONERS.
5155	STATE BOARD OF CORRECTIONS	06	STUART M. SMITH	6/2/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL SELECTED FROM A LIST OF 3 NOMINATIONS BY A STATEWIDE ORGANIZATION REPRESENTING ELECTED AND APPOINTED MUNICIPAL OFFICERS AND OFFICIALS.
077	STATE BOARD OF EDUCATION	05	NANCY S. PERKINS	6/8/2014	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION

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077	STATE BOARD OF EDUCATION	07	STEVEN M. POUND	6/2/2014	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	08	JANA LAPOINT	6/2/2014	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
077	STATE BOARD OF EDUCATION	10	KRISTIN K. BISHOP	4/2/2014	GOVERNOR OF MAINE	Yes	No	U02	MEMBER; STUDENT; JUNIOR; NONVOTING; MUST BE ENROLLED IN GOOD STANDING IN A PUBLIC SCHOOL IN THE STATE; HAVE COMPLETED 10TH GRADE PRIOR TO THE COMMENCEMENT OF THE TERM; PROVIDE AT LEAST 3 REFERENCES FROM TEACHERS IN THE SCHOOL ATTENDED; MEET OTHER CRITERIA ESTABLISHED BY THE STATE BOARD OF CONSULTATION WITH STUDENTS IN THE STATE
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	04	LAURA E. HOLCOMB	11/19/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	05	GLEN DAVIS	5/19/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE	04	BRIAN MAYS	10/28/2014	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	05	KENNETH R. L. FINLEY	8/14/2014	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT

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322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	05	MANDY HOLWAY OLVER	10/10/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
380	STATE BOARD OF NURSING	05	CARMEN CHRISTENSEN	11/16/2014	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE PRACTICING LONG-TERM CARE NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
382	STATE BOARD OF OPTOMETRY	04	LINDA T.G. CAMERON	3/15/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW	07	RICHARD B. PARTRIDGE	7/15/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	08	EARL G. SHERWOOD	7/15/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	12	DAVID R. BUCHSTABER	7/15/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	14	JOHN HODGKINS	7/15/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
391	STATE BOARD OF PROPERTY TAX REVIEW	15	MICHAEL D. MACPHERSON	7/15/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
416	STATE BOARD OF SOCIAL WORKER LICENSURE	05	KATRIN P. TEEL	4/20/2014	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE

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285	STATE BOARD OF VETERINARY MEDICINE	01	JONATHAN SPELKE	9/30/2014	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
388	STATE CIVIL SERVICE APPEALS BOARD	03	ABIGAIL C. YACOBEN	1/20/2014	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
185	STATE CLAIMS COMMISSION	02	MICHAEL COOK	11/30/2014	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
185	STATE CLAIMS COMMISSION	03	DAVID W. AUSTIN	11/30/2014	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW
185	STATE CLAIMS COMMISSION	04	JOSEPH T. WALSH, JR.	11/30/2014	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW
410	STATE EMERGENCY RESPONSE COMMISSION	11	HAROLD PRATT	7/6/2014	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE COMMERCE AND INDUSTRY WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
017	STATE HARNESS RACING COMMISSION	04	GARY W. REED	9/7/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
364	STATE LIQUOR AND LOTTERY COMMISSION	04	LAWRENCE J. DAVIS	6/2/2014	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	02	STEPHEN FOX, DEPUTY CHIEF	9/24/2014	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 2 COORDINATING COUNCIL FOR PUBLIC HEALTH

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5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	14	ANDREW COBURN	9/24/2014		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	15	JERRY WHALEN, VICE PRESIDENT	9/24/2014		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	17	JESSICA L. MAURER	9/24/2014		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	18	TOM LIZOTTE	9/24/2014		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	20	CARL TONEY	9/24/2014		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	21	SHAWN YARDLEY	9/24/2014		No	No	U03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	22	CLARISSA WEBBER	9/24/2014		No	No	U03	MEMBER
577	SUBSTANCE ABUSE SERVICES COMMISSION	02	SENATOR COLLEEN LACHOWICZ	12/2/2014	JOINTLY BY THE PRESIDENT	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	03	DIEHL M. SNYDER	6/1/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS EXPERIENCED IN THE TREATMENT OF SUBSTANCE ABUSE
577	SUBSTANCE ABUSE SERVICES COMMISSION	04	THOMAS R. LEONARD	6/1/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC SCHOOL SUPERINTENDENT WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE ABUSE PREVENTION & EDUCATION PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	08	LEE ANNE DODGE	6/1/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POSTSECONDARY SUBSTANCE ABUSE EDUCATION
577	SUBSTANCE ABUSE SERVICES COMMISSION	09	SCOTT M. GAGNON	6/1/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE PREVENTION PRACTITIONER

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577	SUBSTANCE ABUSE SERVICES COMMISSION	13	ROBERT J. ROGERS	6/1/2014	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE PREVENTION AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	18	REP. KATHERINE CASSIDY	12/2/2014	JOINTLY BY THE PRESIDENT	No	No	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	19	REP. ANN DORNEY	12/2/2014	JOINTLY BY THE PRESIDENT	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	20	REP. CAROL MCELWEE	12/2/2014	JOINTLY BY THE PRESIDENT	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	21	REP. PETER STUCKEY	12/2/2014	JOINTLY BY THE PRESIDENT	No	Yes	C	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	04	CARY A. NASH	12/31/2014	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	07	LEE JOHNSTON	12/31/2014	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
550	VICTIMS' COMPENSATION BOARD	01	ANDREW J. DIONNE, M.D.	10/6/2014	ATTORNEY GENERAL	No	Yes	U03	MEMBER; PERSON MUST BE A PHYSICIAN WHO IS LICENSED TO PRACTICE MEDICINE IN THE STATE
294	WILD BLUEBERRY COMMISSION OF MAINE	03	ANNIE ALLEN	8/31/2014	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST.

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294	WILD BLUEBERRY COMMISSION OF MAINE	04	TODD MERRILL	8/31/2014	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR OR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST.